



The NAWMA board of directors and conference committee would like to invite all members and interested parties to the 2010 NAWMA Conference and Trade Show in Pueblo, Colorado. The Conference will run from September 27<sup>th</sup> through September 30<sup>th</sup> and will be held at the **Pueblo Convention Center**. Host hotels will be the Marriott and Cambria Suites with rate of \$89.00 per night. The Convention Center is located in downtown Pueblo next to the River Walk, local restaurants and shopping.

The Conference will feature speakers from throughout North America. This will truly be a North American conference with local flavor from Colorado and surrounding states. We will be offering continuing education/recertification credits for Colorado and most of the surrounding states including Kansas, Wyoming, Nebraska and New Mexico. Come and visit with weed folks from across North America and share your experiences and learn from theirs.

Board and committee meetings will be held on Monday the 27<sup>th</sup> and registration will begin Monday afternoon. Tuesday the 28<sup>th</sup> and Wednesday morning until 10:00 a.m. will feature speakers that you won't want to miss. At 10:30 a.m. on Wednesday we will board buses for a field tour that will take us to view Yellow starthistle, test plots featuring NUFARM products and DuPont's new chemistry. We will then stop for lunch in the Wet Mountain Valley with fantastic views of the Sangre de Cristo Mountains. After lunch we will visit a bare ground plot featuring DuPont chemistry before descending back to the plains to tour local tamarisk projects.

We will arrive back at the hotels around 5:00 p.m. with some time to freshen up before our banquet and awards ceremony. Following the banquet the vendors will be hosting a Casino Night by Deuces Wild for your enjoyment. Be sure to attend, as many prizes will be given out following the gaming fun.

Thursday morning the 30<sup>th</sup> will feature several speakers before the NAWMA business meeting at 10:45 a.m. A post conference board meeting will follow the business meeting. At 1:00 p.m. the NAWMA golf tournament/event will begin at the world famous Walking Stick Golf Course.

You won't want to miss this conference and all the exciting topics and new legislative issues. Come join NAWMA in Pueblo this September. The Aspens should be in full glory for our mountain tour. You can fly into Denver, Colorado Springs or Pueblo but Colorado Springs Airport is the easiest and there are plenty of car rentals available. The conference cost includes 6 meals.

**Please Register Today!**

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**Hotel Information: Cost is \$89.00 per night.**

**Marriott: 719-542-3200 - Cutoff date for these rates is Sept. 1**

**Cambria Suites: 719-546-1234 - Cutoff date is August 14**

**Mention NAWMA to get these rates.**

**You can use the Registration Form to Renew or become a NAWMA Member. Members receive a conference discount.**

# PEAK TO VALLEY

2010

North American Weed Management  
Association (NAWMA)  
Annual Conference and Trade Show  
Pueblo, Colorado  
September 27 – 30, 2010

Monday, September 27, 2010

8:00 a.m. to 1:00 p.m. (Meeting Room 2)  
NAWMA Board Meeting

9:00 a.m. to 12:00 p.m. (Meeting Room 3)  
Train the Trainer on Weed Free Forage and Gravel

1:00 p.m. to 2:00 p.m. (Meeting Room 4)  
Early Detection and Rapid Response Committee

1:00 p.m. to 2:00 p.m. (Meeting Room 4)  
Biological Control Committee

1:00 p.m. to 2:00 p.m. (Meeting Room 2)  
Weed Free Forage and Gravel Committee

1:00 p.m. to 6:00 p.m. (Meeting Room 3)  
Missouri River Watershed Coalition

2:00 p.m. to 4:00 p.m. (Meeting Room 2)  
International Issues and Healthy Habitats Coalition

3:00 p.m. to 4:00 p.m. (Meeting Room 2)  
NAWMA Mapping Standards Committee

4:00 p.m. to 6:00 p.m. (Meeting Room 2) CMIP Exam

5:00 p.m. to 7:00 p.m. (Ballroom A) Trade Show Opens

5:00 p.m. to 7:00 p.m. (Hallway) Registration

Tuesday, September 28, 2010

7:00 a.m. to 9:00 a.m. (Hallway) Registration

7:00 a.m. to 8:00 a.m. (Ballroom A) Vendors Breakfast

8:00 a.m. to 8:15 a.m. (Ballroom B) Opening Ceremony  
Greg Hensel - NAWMA President  
National Anthems (United States and Canada)

8:15 a.m. to 8:45 (Ballroom B)  
Keynote Speaker - Terry L. Witt - Executive Director  
*When it Comes to the Future Oregonians for Food & Shelter*

8:45 a.m. to 9:45 a.m. (Ballroom B)  
Chuck Bargeron - Information Technology Director Center  
for Invasive Species and Ecosystem Health, U. of Georgia  
*EDDMapS – Early Detection and Distribution Mapping System*

9:45 a.m. to 10:15 a.m. (Ballroom B)  
Dr. Larry Curtis - Assistant Experiment Station Director  
College of Agriculture Oregon State University  
*Great Basin Environmental Program*

10:15 a.m. to 10:45 a.m. (Vendor Room Ballroom A)  
Break and Trade Show

MID-MORNING SPEAKERS 10:45 a.m. - NOON

10:45 a.m. to 11:45 a.m. (Ballroom B)  
Sandra K. McDonald - Founder - Mountain West P.E.S.T  
*Environmental Protection Agency (EPA) Hot Topics*

11:45 a.m. to 12:15 p.m. (Ballroom B)  
Chuck Bargeron - Information Technology Director Center  
for Invasive Species and Ecosystem Health, U. of Georgia  
*National Association of Exotic Pest Plant Councils (NAEPPC)*

12:15 p.m. to 1:45 p.m. (Ballroom A) Lunch

Keynote Luncheon Speakers

Tracee Bentley - Executive Director Healthy Habitats  
Coalition *HHC Update*

-- And --

Kim Nielsen - Manager of Agricultural Services Clearwater  
County Rock Mountain House, Alberta, Canada  
*Collaboration Between Alberta, Canada and Victoria,  
Australia on Weed and Pest Management*

AFTERNOON SPEAKERS 1:45 p.m. to 5:15 p.m.

1:45 p.m. to 2:15 p.m. (Ballroom B)

Jude Sirota - Pest and Weed Inspector  
Mesa County, Colorado  
*Colorado and Utah Working Together to Eradicate Purple  
Loosestrife on the Colorado River*

2:15 p.m. to 3:15 p.m. (Ballroom B)

Dr. David Shaw - Vice President for Research and Economic  
Development - Mississippi State University  
*Closing the Barn Door – Glyphosate Resistance Management*

3:15 p.m. to 3:45 p.m. (Vendors Room Ballroom A)

Break and Trade Show

3:45 p.m. to 4:45 p.m. (Ballroom B)

Scott Nissen - Colorado State University  
*Research on Tamarisk and Russian-olive on the Upper  
Arkansas River*

4:45 p.m. to 5:15 p.m. (Ballroom B)

Nyleen Troxel Stowe - President New Mexico Vegetation  
Management Association (NMVMA)  
*New Mexico's Noxious Weed Management Program*

5:15 p.m. to 7:00 p.m. (Vendors Room Ballroom A)

NAWMA PLATINUM MIXER

Hors d'oeuvre will be served

\*\*\* Dinner On Your Own \*\*\*

-- Agenda Continued On Back --

## Wednesday, September 29

7:00 a.m. to 8:00 a.m. (Ballroom A)  
Vendors Breakfast

8:00 a.m. to 8:30 a.m. (Ballroom B)  
Larry Walker - Chaffee County, CO Weed Department  
Supervisor  
J.R. Phillips - Fremont County, CO Weed Department  
Supervisor  
*Upper Arkansas Weed Management Area*

8:30 a.m. to 9:00 a.m. (Ballroom B)  
George Beck - Colorado State University  
*From a Nickel to a Quarter*

9:00 a.m. to 9:30 a.m. (Ballroom B)  
Jim Gray - Executive Director  
*2, 4-D Task Force*

9:30 a.m. to 10:00 a.m. (Ballroom B)  
Mike Carrigan - DuPont Crop Protection  
*MAT-28*

10:00 a.m. to 10:20 a.m.  
Load Tour Buses

10:20 a.m. to 5:00 p.m.  
**FIELD TOUR**  
Boxed Lunch Provided

5:30 p.m. to 6:30 p.m. (Vendors Room Ballroom A)  
**NAWMA GOLD MIXER**

6:30 p.m. to 8:00 p.m. (Ballroom B)  
**Banquet Dinner**

8:00 p.m. to 10:00 p.m. (Vendors Room Ballroom A)  
**Casino Night**  
Light Hors d'oeuvre will be served

## Thursday, September 30

7:00 a.m. to 8:00 a.m. (Ballroom A)  
Vendors Breakfast

8:00 a.m. to 8:30 a.m. (Ballroom B)  
Sheilah Kennedy - Owner/Operator  
S-K Environmental  
Okanogan, Washington  
*Portable Invasive Species Rinse Off and Reclaim System*

8:30 a.m. to 9:00 a.m. (Ballroom B)  
J Sheehan - Chairman  
Wyoming EDRR Committee  
Carbon County, Wyoming  
*Wyoming's EDRR Program*

9:00 a.m. to 9:30 a.m. (Ballroom B)  
Jeff Vogel - Program Manager  
Plant Protection and Weed Control  
Kansas Department of Agriculture  
*Cooperating to Control Hydrilla*

9:30 a.m. to 10:00 a.m. (Ballroom B)  
Bill Alt  
Turkey Creek Conservation District  
*Conservation and Noxious Weed Control*

10:00 a.m. to 10:30 a.m. (Ballroom B)  
Liz Galli-Noble - Director  
Center for Invasive Plant Management  
*Missouri River Watershed Coalition Update*

10:30 a.m. to 10:45 a.m. (Ballroom B)  
Patricia Rawlek - Lamont, Alberta, Canada  
Mark Cardinal - Parkland County, Alberta, Canada  
*Canada Update*

10:45 a.m. to 11:00 a.m. (Ballroom B)  
Greg Hensel - NAWMA President  
Hubbard County, Minnesota  
*What Can NAWMA Do For You*

11:00 a.m. to 11:45 a.m. (Ballroom B)  
NAWMA Business Meeting

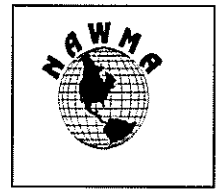
11:45 a.m. to 12:30 p.m. (Ballroom B)  
Post Conference NAWMA Board Meeting

1:00 p.m. - Walking Stick Golf Course  
NAWMA Golf Tournament

2010 North American Weed Management Association



18<sup>th</sup> Annual Conference  
Registration/Invoice Form  
Pueblo, Colorado  
September 27-30, 2010  
Pueblo Convention Center



**PLEASE COPY THIS FORM AND COMPLETE FOR EACH PERSON ATTENDING!**

This form does NOT reserve your hotel room. To book your hotel room call:

**Marriott: 719-542-3200 -OR- Cambria Suites: 719-546-1234 - Group Name: NAWMA**

Convention Center Information: <http://www.puebloconventioncenter.com>

**REGISTRATION DEADLINE IS AUGUST 15**

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

COMPANY/ORGANIZATION: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ EMAIL: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE/PROVINCE: \_\_\_\_\_ ZIP/CODE: \_\_\_\_\_

**Registration Fees BEFORE August 15, 2010      Registration Fees AFTER August 15, 2010**

NAWMA Member: \$170.00 \$ \_\_\_\_\_      NAWMA Member: \$200.00 \$ \_\_\_\_\_  
Non-Member: \$195.00 \$ \_\_\_\_\_      Non-Member: \$225.00 \$ \_\_\_\_\_

**6 Meals are Included With Each Registration      For Extra (Spouse) Meals:**  
Banquet: \$25.00 \$ \_\_\_\_\_      Field Trip Lunch: \$15.00 \$ \_\_\_\_\_  
**TOTAL EXTRA (Spouse) MEALS: \$ \_\_\_\_\_**

**TOTAL REGISTRATION FEE: \$ \_\_\_\_\_**

**2010 NAWMA Membership: \_\_\_\_\_ Renewal \_\_\_\_\_ New \$65.00**

You can Renew or become a Member using this form without going to the Annual Conference.

**GRAND TOTAL: \$ \_\_\_\_\_**

**Certified Manager of Invasive Plants (CMIP)** – Forms are on the [www.nawma.org](http://www.nawma.org) website, sign-up deadline is 9-15-10

\_\_\_ My Check Payable to NAWMA (North American Weed Management Assoc.) Is Enclosed.

\_\_\_ VISA or MASTERCARD (Please Print Clearly)

Credit Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_  
Month      Year

Print Name: \_\_\_\_\_  
Signature: \_\_\_\_\_

Fax Credit Card Registration/Membership To: **620-873-8733** - Information: **620-873-8730**

Send Credit Card Information or Check for Registration/Membership To:

**NAWMA PO Box 687 Meade KS 67864**